

**PERSONAL PROFILE OF DR. GAYATRI GOSWAMI**  
**ASSOCIATE PROFESSOR AND HEAD OF THE DEPARTMENT, ENGLISH**  
**SIBSAGAR COLLEGE, JOYSAGAR**

**A. GENERAL INFORMATION**

1. Name: **Dr. Gayatri Goswami**
2. Designation: **Associate Professor and Head of the Department.**
3. Permanent Address: **Tarajan Bye Lane-1 Near Boruah X-Ray and Sonoscan**  
**P.O.-Jorhat, District-Jorhat, State-Assam, Country-India.**  
**Pin-785001.**
4. Address for Communication: **Dr. Jayanta Kr. Goswami,**  
**Additional Deputy Commissioner, Jorhat**  
**P.O.-Jorhat, District-Jorhat, State-Assam, Country-India.**  
**Pin-785001.**

**B. ACADEMIC QUALIFICATION:**

1. Educational Qualification: **M A in English, Ph.D. in English**
2. Topic of Ph.D.- ***THOMAS HARDY'S NOVEL:NARRATIVES***  
***OF PROGRESS AND REGRESS***
3. Project done: **A Minor Research Project done on**  
***IMAGES OF WOMEN IN THE NOVELS OF***  
***THOMAS HARDY***
4. On going Project: ***A COMPARATIVE ANALYSIS OF THE***  
***NOVELS OF PADMANATH GOHAIN BORUAH***  
***AND***  
***THOMAS HARDY.***

5. Chief Interests: *VICTORIAN LITERATURE, ASSAMESE NOVEL*  
,  
*BORGEET—A SEMI CLASSICAL*  
*MUSIC OF ASSAM.*

6. OTHER QUALIFICATIONS:

1. CERTIFICATE IN COMPUTER AWARENESS COURSE. CEC 2004 OFFICE PACKAGE
2. PROVESIKA IN HINDI RASTRAVASA PROSAR SAMITTEE, 1990, IST DIVISION
3. BASIC PRANIC HEALING COURSE, 2011, PHILIPPINES. (DONE AT NEW DELHI)

7. EXPERIENCE: 18 YEARS OF EXPERIENCE.

(c) Publication:

1. Papers Published :

Sl No	Title of the Paper	Name of the Journal/Book and Page Number	Year of publication
1.	<i>QUEST FOR IDENTITY: THOMAS HARDY'S JUDE THE OBSCURE</i>	<b>Problematics on Ethnicity, Identity &amp; Literature</b> ISBN: 81-924140-5-1, Page 160-165	<b>2012</b>
2.	<i>THOMAS HARDY'S FAR FROM THE MADDING CROWD AND THE TRANSLATED VERSION IN ASSAMESE—A CULTURAL PERSPECTIVE.</i>	<b>Literary Translation</b> ISBN: 978-93-81689-58-5	<b>2013</b>

		Page 43-49	
3	<b><i>RELEVANCE OF BARGEET IN TODAY'S CONTEXT WITH SPECIAL REFERENCE TO SRIMANTA SANKARDEVA.</i></b>	<b>Satra-Santara</b> ISBN:978-81-923168-4-0 Page204-211	<b>2013</b>
4	<b><i>MAJULI, AN ETERNAL FRAGRANCE.</i></b>	<b>Dweep- Deepika</b> ISBN:978-81-923168-7-1 Page 292-295	<b>2013</b>
5	<b><i>WORKING WOMEN, FAMILY ISSUES AND THE QUESTION OF AUTONOMY.</i></b>	<b>Avagunthan</b> ISBN:978-93-82030-75-1 Page 50-63	<b>2014</b>

2. BOOK PUBLISHED – Edited- SRIJANEE, ISBN:978-0143-419549

### 3. OTHER PUBLICATIONS:

SI No	Title	Name of Journal	Year
1	<b>A Brief Analytical Study of Thomas Hardy's Novels with special Reference to Female Characters</b>	<b>SIBCOLTEJO (A Journal of SCTU )</b>	<b>2007</b>
2.	<b>Significance of Bargeet in Historical Context</b>	<b>NEIHA Proceeding Volume.</b>	<b>2008</b>
3	<b>Relevance of Bargeet in today's context with special Reference to Srimanta Sankardeva.</b>	<b>Satra-Santara, a Souvenir of Asom Satra Mahasobha.</b>	<b>2013</b>
4	<b>Majuli, an Eternal Fragrance.</b>	<b>Dweep- Deepika, a Souvenir of Majuli College Golden Jubili Celebration.</b>	<b>2013</b>

SI No	Title	Publisher	Year
5	<b>On Feminism and Feminist Literary Criticism.</b>	<b>Executive Committee, Cotton Conclave</b>	<b>2008</b>
6	<b>Women's Rights- A Perspective.</b>	<b>Sibsagar College Women Study Cell.</b>	<b>2008</b>
7	<b>Stylistics-A Tool for Analysis</b>	<b>Sibsagar College Students Union.</b>	<b>2008</b>

8. An article on Positive thinking was published in the departmental magazine 'Literary Panorama'

**C. SEMINAR, WORKSHOP ATTENDED:**

Sl No	Seminar	Duration	Title	Year	Place
1	International Seminar	18th & 19th January	Regional Economic Co-operation.	2004	Margherita college, Margherita.
2	National Seminar	28 <sup>th</sup> & 29 <sup>th</sup> December	Problems of Insurgency and Economic Development in North-East India.	2005	Sibsagar College, Joysagar.
3	State Level Seminar	18 <sup>th</sup> February	Contributions of the Tai Ahoms in the Evolution of Assamese Society and Culture.	2005	Talatal Ghar Compound, Sivasagar.
4	Sensitization Workshop	11 <sup>th</sup> December to 15 <sup>th</sup> December	Capacity Building of Women Managers in Higher Education.	2006	DHSK College Dibrugarh.
5	Awareness Programme by National Commission for Women	27 <sup>th</sup> & 28 <sup>th</sup> September	The Protection of Women from Domestic Violence Act, 2005 & R TI Act, 2005	2007	Sibsagar College, Joysagar.
6	Orientation Workshop .	28 <sup>th</sup> March to 30 <sup>th</sup> March.	Orientation Workshop for College Teachers in English.	2008	Department of English , Dibrugarh University.
7	XVIX th Annual Conference	6 <sup>th</sup> - 8 <sup>th</sup> November	NEIHA	2008	Dibrugarh University.
8	National Seminar	25 <sup>th</sup> & 26 <sup>th</sup> September.	Migration and Assimilation	2008	Jorhat College ,Jorhat.
9	National Seminar	15 <sup>th</sup> September	Challenges to Higher Education in Empowering Rural Women of North-East.	2010	JDSG College, Bokakhat.

10. National Seminar 20-21 Jan Imaginary Homeland of Salman Rushdie 2011 G U, English Department.

**SEMINAR ATTENDED WITH PAPER:**

1 International Seminar: .International Seminar attended & presented a paper entitled *QUEST for IDENTITY: THOMAS HARDY'S JUDE the OBSCURE* ,organised by Sibsaagar College, Joysagar,(11,12,13 and 14 October, 2012)

**2. Attended a National Seminar, organised by Jorhat Kendriya Mahavidyalaya, Jorhat & presented a paper entitled *ANURADHA SARMA PUJARI'S SHORT STORIES: A NARRATOLOGICAL PERSPECTIVE***

**3. Attended a National Seminar, organised by JHSC, Sibsagar & presented a paper entitled Thomas Hardy's *FAR FROM THE MADDING CROWD AND THE TRANSLATED VERSION IN ASSAMESE-- A CULTURAL PERSPECTIVE.***

**4. Attended an International Seminar, organised byCKB College, Teok& presented a paper entitled *THE ISSUE OF ENVIRONMENTAL DEGRADATION AND THOMAS HARDY'S THE WOODLANDERS.***

**D.OTHERS:**

**1.Co-ordinator of International Seminar on Ethnicity, Identity, Literature organised by the Department of English, Sibsagar College, Joysagar,(11,12,13 and 14October, 2012)**

**2. Rapporteur & Co-ordinator of one academic session of the 14<sup>th</sup> NEEA conference Sibsagar College, 13<sup>th</sup> 14<sup>th</sup> December, 2012.**

**3. Working as the Head of the Department w.e.f. 24/03/2014.**

**4.In-charge of Students' Magazine 2013-14, 2015-16.**

**5. Editor of Srijonee of WSDC.**

**6. Act as Subject Expert in the Appointment of Assistant Prof, Promotion of Assistant Prof in various Colleges.**

**7. Act as Subject Expert in The Inspection Team of Dibrugarh University for the permission of opening Major in English in Ghanakanta Bora College, Jorhat.**

**8.Act as a member of Post Graduation, Board of studies, Dibrugarh University.**

**(DR GAYATRI GOSWAMI)**